

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-4928(A49368)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 35-4928 APPLICATION/CLAIM NO.: A49368 CERT. NO.: 13284

CHANGES: a32793 Withdrawn

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

Bona-Vista Water Improvement District -- COMPANY (BASE) WATER RIGHT

OWNERSHIP\*\*\*\*\*

NAME: Bona Vista Water Improvement District (Public Water Supplier)  
ADDR: 2020 West 1300 North  
Farr West UT 84404

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:  
FILED: 06/22/1977|PRIORITY: 06/22/1977|PUB BEGAN: 09/01/1977|PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/30/1984|PROOF DUE: 08/31/1989  
EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:08/25/1989|CERT/WUC: 09/11/1991|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 35- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.36 cfs

SOURCE: Underground Water Well

COUNTY: Weber COMMON DESCRIPTION: Plain City

POINT OF DIVERSION -- UNDERGROUND (ABANDONED):  
(1) N 1890 ft E 1405 ft from SW cor, Sec 33, T 7N, R 2W, SLBM  
DIAMETER OF WELL: 16 ins. DEPTH: 850 to ft. YEAR DRILLED: 1987 WELL LOG? Yes WELL ID#: 5239

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 206080. Water Rights Appurtenant to the following use(s):  
35-955 (CERT), 1320 (CERT), 2059 (UGWC), 4928 (CERT), 5011 (APP)

MUNICIPAL: Bona Vista Water Improvement District PERIOD OF USE: 01/01 TO 12/31  
Acre Feet Contributed by this Right for this Use: 260.6292

APPLICATIONS FOR NONUSE OF WATER\*\*\*\*\*

EXT NUMBER: |REQUEST TO: |LAST USED: 13/ / 0|PRIOR FROM: |PRIOR TO:  
FILED: 09/27/2010|PUB BEGAN: 10/14/2010|PUB ENDED: 10/21/2010|NEWSPAPER: Standard Examiner |PROTEST END:11/10/2010  
PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:11/22/2010|PROOF DUE: 11/30/2017|PROOF SUB:

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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